



Sahyadri Shikshan Mandal's  
**Mahant Jamanadas Maharaj  
Arts, Commerce and Science College**  
Karanjali, Tal. Peth, Dist. Nashik – 422208, (MS) India  
**(Affiliated to Savitribai Phule Pune University, Pune)**  
Accredited by NAAC- 'C' Grade (CGPA-1.72)



**Criterion-I:**  
***CURRICULAR ASPECT***  
**1.1.: Curricular Planning and  
Implementation**

## DECLARATION



ID No. PU/NS/ACS/150/2009

॥ स्वदेशे पुज्यते राजा विद्वान्सर्वत्र पुज्यते ॥  
Govt. of Mah. Order No. N.G.C. 2009 (152/09) MS R - 4  
Sahyadri Shikshan Mandal's Dindori

### **Mahant Jamanadas Maharaj ARTS, COMMERCE & SCIENCE COLLEGE**

Karanjali, Tal. Peth, Dist. Nashik. (Maharashtra) 422 208. Ph.No.: 02558 - 234666  
E-mail : mjmcollege1@yahoo.com College Code - 908

जावक क्र.: 186/2024-25

दिनांक : 20/12/2024

#### DECLARATION

This is to declare that the information, reports, true copies of the supporting documents, numerical data etc. submitted / Presented in the files is verified by Internal Quality Assurance Cell (IQAC) and it is correct as per the record.


This declaration is for the purpose of NAAC accreditation of HEI for the 2<sup>nd</sup> cycle period 2018-2019 to 2022-23.

Date:-20/12/2024

Place:-Karanjali

  
Dr. M.S. Shinde  
I.Q.A.C. Co-ordinator  
M.J.M. Arts, Commerce  
and Science College  
Karanjali, Nashik-422 208



  
Dr. U.P. Shinde  
**Principal**  
M.J.M. Arts, Commerce &  
Science College Karanjali,  
Tal. Peth, Dist. Nashik

Sahyadri Shikshan Mandal,  
Karanjali, Tal.: Peth, Dist.: Nashik.  
Pin : 422 208, Ph.: 02558 234666 / +91 9420002030

## **1.1 Curricular Planning and Implementation**

**QIM - 1.1.1 The Institution ensures effective curriculum planning and delivery through a well-planned and documented process including Academic calendar and conduct of continuous internal Assessment File description**

| <b>Sr. No.</b> | <b>Content</b>  |
|----------------|---|
| <b>1</b>       | <b>Academic Calendar of University 2018-19 to 2022-23</b> |
| <b>2</b>       | <b>Academic Calendar of College 2018-19 to 2022-23</b>    |
| <b>3</b>       | <b>Master Time-Table</b>                                  |
| <b>4</b>       | <b>Teaching Plans</b>                                     |
| <b>5</b>       | <b>Notices from Exam Department for CIE</b>               |
| <b>6</b>       | <b>Prospectus</b>   |